



Anthony Peskine
Who Do You Think You Are?

MASS DEPARTURE 3

A synonymous Exodus written by Anthony Peskine
along with Moses and Oxford Thesaurus of English

1 At the moment Moses was being inclined the herd of Jethro his male-parent-in-rules- and-regulations, the clergyman of Midian. And he guided the herd to the spine of the wasteland, and moved nearer to Horeb, the peak of God.

2 And the Messenger of God of the NOBLE became visible to him in a fire of blaze from the middle of a shrub. So he glances, and look, the shrub was on fire with blaze, but the shrub existed not eaten.

3 Then Moses spoke, "I will at the moment go round to one side and discern this considerable eyesight, why the shrub is not on fire."

4 So when the NOBLE discerned that he went round to one side to glance, God cried him out from the middle of the shrub and spoke, "Moses, Moses!" And he spoke, "At this place I exist".

5 Then He spoke, "Do not sketch close by this location. Lay hold of your sandals away your tootsies, for the location where you are on your feet is saintly floor."

6 Besides He spoke, "I exist the God of your male parent – the God of Abraham, the God of Isaac, and the God of Jacob." And Moses concealed his countenance, for he was frightened to regard God.

7 And the NOBLE spoke "It must be the case that I have discerned the persecution of My human beings who exist in Egypt, and have perceived their sob because of their joblords, for I have knowledge of their sadnesses.

8 "So I have decided to bring them out of the fist of the Egyptians, and to rear them from those grounds to fine and big grounds, to grounds running with cow juice and honey, to the location of the Canaanites and the Hittites and the Armorites and the Perizzites and the Hivites and the Jebusites.

9 “At the moment for that reason, look, the sob of the youngsters of Israel has moved nearer to Me, and I have also discerned the persecution with which the Egyptians persecute them.

10 “Move nearer at the moment, for that reason, and I will dispatch you to Pharaoh that you may carry My human beings the youngsters of Israel, out of Egypt.”

11 But Moses spoke to God, “Who am I that I should move to the Pharaoh, and that I should carry the youngsters of Israel out of Egypt?”

12 So He spoke, “I will unquestionably exist with you. And this shall exist an indication to you that I have dispatched you: When you have carried the human beings out of Egypt, you shall work for God on this peak.”

13 Then Moses spoke to God, “As expected, when I move nearer to the youngsters of Israel and speak to them, ‘The God of your male parents has dispatched me to you,’

and they speak to me, ‘What is his title?’ what shall I speak to them?”

14 And God spoke to Moses, “I EXIST WHO I EXIST.” And He spoke, “Consequently you shall speak to the youngsters of Israel, ‘I EXIST has dispatched me to you.’ ”

15 Besides God spoke to Moses, “Consequently you shall speak to the youngsters of Israel: ‘The NOBLE God of your male parents, the God of Abraham, the God of Isaac, and the God of Jacob, has dispatched me to you. This is My title for always, and this is My monument to all ages.’

16 “Move and congregate the seniors of Israel with each other, and speak to them, ‘The NOBLE God of your male parents, the God of Abraham, of Isaac, and of Jacob, became visible to me, speaking, “I have surely called on you and discerned what is carried out to you in Egypt;

17 “and I have spoke I will carry you up out of the disorder of Egypt to the grounds of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, to grounds running with cow juice and honey.” ‘

18 “Then they will pay attention to your power of speech; and you shall move nearer, you and the seniors of Israel, to the ruler of Egypt; and you shall speak to him, ‘The NOBLE God of the Hebrews has encountered accompanied by us: and at the moment, if you please, let us move trio twenty-four-hour periods’ trip into the wilds, that we may offer up to the NOBLE our God.’

19 “Yet I am certain that the ruler of Egypt will not allow you to move, no indeed, not still by a powerful fist.

20 “So I will reach out My fist and hit Egypt accompanied by all my awes which I will carry out in its middle; and following that he will allow you to move.

21 “And I will present these human beings with good turn in the eyesight of the Egyptians; and it shall exist, when you move, that you shall not go vacant-fisted.

22 “But each lady shall enquire of her neighbor, that is, of her who resides close by her home, objects of silverware, objects of gold medal, and clothes; and you shall place them on your male children and on your female children. So you shall pillage the Egyptians.”



Anthony Peskine - The Entrepreneurs



Anthony Peskine - Bonde

Biography

Anthony Peskine was born in France on September 20th, 1982. After he graduated from high school in 2000, he got involved in an artistic career, first by drawing, and eventually with multimedia arts. After two years of studying architecture, he joined the Beaux Arts in Paris from which he graduated in 2007.

Since then, Anthony Peskine has taken part in several exhibitions including the group show *Pression à Froid* in October 2007, two art fairs in June and October 2008 (Mulhouse 008 and Jeune Création in Paris) and another group show *Mieux vaut être un virus que tomber malade*.

Peskine likes to work alongside other artists such as Nazheli Perrot, Cyril Aboucaya, Bérengère Hénin and his older brother Alexis Peskine. Some of his inspirations can be found in conceptual and Belgian art but most of it comes from movies, supermarkets, adverts, pop culture and celebrities. For more information, visit anthonypeskine.com

Mass Departure 3

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Upcoming Exhibitions:

Tether

Murder at The Kremlin

29/5 - 14/6

Private View: 29/5, 6-8pm
followed by Art Crawl

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